

Black Hills Home Builders Association

2024 Home Show



2024 BHHBA Home Show Registration Form

March 22-24, 2024

COVID-19 DISCLAIMER + NOTICE

BHHBA Office:
1760 Rand Rd.
Rapid City, SD 57702

Phone: (605) 348-7850
www.blackhillshomebuilders.com

By registering, (or) attending, (or) participating for the 2024 BHHBA Home Show, you are agreeing that the Black Hills Home Builders Association, its Board of Directors, staff, employees, or volunteers assume no liability or responsibility for the spread or receiving of COVID-19, or for any other illness/disease/state of ill-being occurring within the dates of the 2024 BHHBA Home Show and any time of unloading, loading, set-up and tear-down for this event, or anytime thereafter. This is your notice that any guidelines/suggestions given or published in any state or method for this event do not serve as mandates for the general public entering the venue and event space. Therefore it is with the understanding that any participation and attendance is under each person's own comfort and personal risk.

Welcome to all Home Show Exhibitors!

We look forward to another successful Black Hills Home Builders Association Home Show. Please read through the information, and should you have any questions, call the BHHBA at (605)-348-7850 or email events@blackhillshomebuilders.com.

What is the BHHBA Home Show?

This annual regional trade show focuses on the home building industry and is the largest Home Show in the United States for a community of Rapid City's size. Created and sponsored by the Black Hills Home Builders Association in 1973, the event offers vital information and is an excellent opportunity for businesses to display products and services. Plan now to become part of the Home Show which traditionally hosts over 400 booths with 8,000 people attending in a three day period.

BHHBA Mission Statement

The Black Hills Home Builders Association, a progressive not-for-profit professional trade organization, serves as an advocate for those directly and indirectly involved in the building industry and focuses on creating an opportunity of home ownership for all. The BHHBA represents builders who are involved in residential and commercial construction, remodeling, land development, property management as well as subcontractors, suppliers, lenders, and others in the service industry.

The BHHBA seeks to achieve the following goals:

- 1) To be the recognized authority for the home building industry, to those in government and regulatory agencies, as well as the general public.
- 2) To be the desired trade association for membership by those connected with the building industry.
- 3) To be the recognized information/education source by members of the industry, government and the public.

Home Show Schedule

Set Up and Tear Down Hours:

Set Up:

- Tuesday, March 19th: 8:00 am-7:00 pm (All Large Vendors)*

*** Large Vendor includes anyone that needs the OVERHEAD doors!!***

-Wednesday, March 20th: 8:00 am-12:00 pm (Large Vendors)

-Wednesday, March 20th: 12:00 pm-7:00 pm (Small Vendors)

- Thursday, March 21st: 8:00 am-8:00 pm (Small Vendors)

NO USE OF OVERHEAD DOORS after 12 pm on Wednesday!

Tear Down:

- Sunday, March 24th: 3:30 pm - 8:00 pm

(Overhead Doors will NOT be opened for tear down prior to 3:30 pm on Sunday the 24th)

- Monday, March 25th: 8:00 am - 10:00 am

Home Show Hours:

Friday, March 22nd: 11:00 AM - 6:00 PM

Saturday, March 23rd: 10:00 AM - 6:00 PM

Sunday, March 24th: 10:00AM - 3:00 PM

Exhibit Space Rental Information

Booth Rental Includes:

One **10 wide x 10 deep** or **10 wide x 9 deep** (depending on the location you choose) booth space with drapery dividers and advertising. **Booth pricing does not include electrical.** **Limited number Block Booth spaces are available for vehicles and/or equipment. Call for pricing.**

Other Equipment:

Tables, chairs, etc. may be rented. See Box 2 on contract form.

BHHBA Home Show Guide Book

We will offer a guide listing of all exhibitors alphabetically and by business category. You will be placed in a category according to type of business, products, or services described on the contract. Guides will be available at all entrances at no charge. Contracts received after February 3rd, 2024 WILL NOT be included in the Home Show Guide Book.

Insurance Coverage

Coverage is available from several local companies and may also be available through your regular insurance carrier. Please check with your insurance carrier to inquire, or call BHHBA at (605)-348-7850 for a list of possible contacts.

Exhibitor Wristbands

Wristbands will be used for this show. Each vendor will receive 4 wristbands per booth (maximum of 12 wristbands if renting more than 3 booths). Additional wristbands are available for purchase at \$10.00 per wristband. Wristbands need to be paid for before the opening of the show. Wristbands can be obtained at the Home Show office and will be put on by Home Show Staff. Wristbands must be worn all show hours and for the duration of the 3-day show. If a wristband is lost or damaged, the cost to replace it is \$10.00.

Membership Meeting

The BHHBA monthly membership meeting will be held at The Monument on Thursday, March 21st. Exhibitors should expect our members to be there until 9:00 pm looking at their booths. You are not required to be there at this time, security will be provided during these hours.

Tear Down

Tear down is defined as the removal of any items from a booth or disassembling of a booth prior to 3:30pm on Sunday, March 24th. **A fine of \$100 will be charged to vendors who tear down early.**

Overhead Doors

Overhead doors **WILL NOT** be opened AFTER (12pm) NOON on Wednesday, March the 20th for move in. If you need the overhead door you **MUST BE** moved in prior to NOON on the 20th. In addition, the overhead doors will not be opened before 3:30 pm on Sunday, March 26th, for tear down.

Exclusivity

The BHHBA does not guarantee or imply that any vendor will have exclusivity at the Home Show. The BHHBA does accept registration from multiple vendors with similar or identical products. Competing vendors are not permitted to register for booths adjacent to or across from each other. The vendor with the most recent registration submission will be directed to another available location away from other like vendor(s).

POLICIES AND PROCEDURES

1) Payment - Complete payment must be received along with the signed contract and insurance certificate. Failure to make payment and provide BHHBA with a copy of your liability insurance constitutes breach of contract and shall result in termination of the rental agreement. Credit cards are accepted.

2) Cancellation of Agreement - If this agreement is cancelled by exhibitor or by management for any reason or as a result of exhibitor's default or violation of this agreement, monies paid to management by exhibitor shall be retained as follows: Cancellations after January 31st, 2024 WILL NOT be refunded.

3) Sub-Letting Booth Space - No exhibitor shall assign, sublet or apportion the whole or any part of the space allotted to him, nor exhibit therein any other goods, apparatus, services, than those manufactured or sold by the exhibitor in the regular course of business.

4) Unoccupied Booth Space/Refunds - If exhibitor fails to occupy rented space the first day of the show or fails to comply in any other respect with the terms of this agreement, the Home Show Event Manager shall have the right to use such space. No refunds will be made if space or portion of space is not used.

5) Rights of Management if Event is Not Held - The BHHBA, its Board of Directors and staff shall not be liable for any damages or expense incurred by exhibitors in the event the show is delayed, interrupted, or not held as scheduled; and if for any reason beyond the control of the management the show is not held, management may retain all or a portion of amount paid by the exhibitors.

6) Eventualities - In case The Monument shall be partially or totally destroyed by fire, or the elements, or by any other cause, or any other circumstances shall make it impossible for the management to permit the contracted space to be occupied by the exhibitor, then this lease shall terminate and the exhibitor shall waive any claims for damages or compensation except the prorated return of the amount paid for the rental space.

7) Exhibitor Conduct and Character - Any negative actions, behavior, or conduct that is seen by management or reported by BHHBA Executive Officer or Home Show Committee members will be grounds for management to ask exhibitor to leave the show. Problems that cannot be resolved at once could be basis for denial to the exhibitor to enter future BHHBA shows. The BHHBA Board of Directors, Event Director, and Executive Vice President reserve the right to judge the exhibit based on the information provided on the contract with regard to booth and exhibit contents, as to suitability of exhibit. Exact disclosure about your intended exhibit is required at the time the rental space agreement is submitted for consideration. It should be understood that submission of the rental agreement does not automatically guarantee space.

8) Licenses - Any and all City, County, State, or Federal licenses, inspections or permits required by law of any exhibitor in the installation or operation of his display shall be obtained by the exhibitor at his own expense prior to the opening of the show.

9) Removal of Exhibits - All property not removed from The Monument by 10:00AM on Monday, March 25th, 2024, is subject to rental charges from The Monument. The Monument & BHHBA are not responsible for any items taken or lost after that date.

10) Compliance - The exhibitor agrees that his exhibit shall be admitted and shall remain from day to day solely on strict compliance with the rules herein stated. BHHBA reserves the right to reject, eject or prohibit any exhibit in whole or in part, or any exhibitor or his representatives, with or without giving the return to the exhibitor of the amount of rental unearned at the time of ejections. If any exhibit or exhibitor is ejected for violations of these rules or for any other stated reasons, no return of rent shall be made.

11) Liability/Legal/Insurance - The BHHBA, its Board of Directors, staff and employees assume no liability or responsibility for the safekeeping of any personal property nor do they assume any liability for any accident, injury, or property damage occurring within the booth space of any exhibitor or as a result of any activity by any exhibitor.

A) Exhibitor shall indemnify and to hold harmless the BHHBA, its Board of Directors, the management and The Monument from and against any and all claims, damages, losses, and expenses including attorney's fees arising out of or resulting from the activities of the exhibitor, or the officers, contractors, licensees, agents, servants, employees, guests, service groups and visitors of exhibitors.

B) Exhibitor shall present proof of liability insurance in the amount of \$1,000,000 as will protect him from claims which may arise out of or result from the activities of the exhibitor. Neither the management nor The Monument shall be responsible for the loss or damage occurring to the exhibit or sustained by the exhibit from any cause.

C) If a civic action arises between the parties out of this agreement or to enforce any of its provisions, the losing party shall pay the attorney fees for the prevailing party as trial court may adjudge reasonable and if an appeal is taken from any judgment of the trial court, the losing party shall pay the amount the Appellate Court shall adjudge reasonable as the prevailing party's attorney's fees on appeal.

EXHIBITOR SHALL PROVIDE A PROOF OF INSURANCE CERTIFICATE NAMING THE BLACK HILLS HOME BUILDERS ASSOCIATION AS THE ADDITIONAL INSURED. RENTAL AGREEMENT WILL NOT BE PROCESSED WITHOUT THIS DOCUMENT!

12) Restrictions on Alterations to Facility -

- A) Holes may not be drilled, cored, or punched in the building.
- B) No adhesive backed decals or similar items, may be affixed in any way to walls, windows, columns, ceilings, or furniture on The Monument property. Decorations, signs, banners, etc. may not be taped, nailed, tacked, stapled or otherwise fastened to ceilings, walls, doors, painted surfaces, furniture or columns. Exhibitors may not apply paint, lacquer, adhesive or any other coating to the building floors, walls or to standard booth equipment. No paint, tape or tape residue shall remain on show floor after move out is completed.
- C) Exhibitors are liable for any damage caused to the building, floors, walls, or to standard booth equipment or to other exhibitor's property.
- D) NO PAINTING WILL BE ALLOWED IN/ON THE MONUMENT PREMISES. (This includes all flammable paint products)

13) Other Restrictions -

- A) The Management reserves the right to restrict or remove exhibits, without refund, that have been falsely entered or are deemed by the management unsuitable or objectionable. This restriction applies to, but is not limited to noise, PA systems, person, animals, birds, conduct, printed matter, or anything of a character that might be objectionable to the show or the management.
- B) Helium or other lighter than air balloons are not permitted in The Monument.
- C) Parking in the loading areas is permitted for loading and unloading only. Violators will be towed at their expense.
- D) No animals are permitted into the building without prior approval of management (this is not intended to exclude animals for purposes of providing aid to handicapped persons).
- E) Combustion engines shall not be operated on the exhibit floor as part of an exhibit. Protective floor covering shall be placed under vehicle bumper to bumper and inside of wheel to inside of wheel to protect against vehicle fluid leaks. Battery cables must be disconnected, gas caps securely taped, and less than 1/4 tank of gasoline is required. Propane tanks shall not exceed 2lb. cylinder (LPG 5lb capacity) and require Fire Marshall approval. No open flame is permitted in The Monument. No charcoal fires shall be permitted. Small combustion engines (lawn mowers) will not be permitted to contain any gasoline in fuel tanks. Spot checks for compliance to the above state regulations will be done by the Fire Marshall during the show set up and throughout the show. This section is subject to amendment of local fire codes at the direction of the Rapid City Fire Department and Fire Marshall. It is the EXHIBITORS responsibility to obey all fire code regulations. Fire code regulations may be viewed at <http://www.rcgov.org/Fire/prevention.html>.

- F) All plantings and fountains shall have waterproof plastic materials underneath for floor protection.
- G) Exhibitors shall confine the display and its contents (i.e. brochures, souvenirs, samples) to the booth space assigned and not project in any way into the aisle space of surrounding booth space. Exhibitors MAY NOT conduct business outside of their booth space or drop solicitation items on the ground anywhere in the The Monument. No individual PA systems, flashing lights, or sirens are permitted and music or sound must not be audible more than 8ft from the perimeter of the booth. Any noise that is bothersome to neighboring exhibitors will not be permitted. In the demonstration of food preparation, exhibitors must take precaution to insure that cooking exhaust, odors, or smoke be handled so as not to contribute to air pollution. Violations after a first warning by manager will result in termination of exhibitor's booth.
- H) The Monument has a controlled liquor license and in accordance with the rules and regulations of the South Dakota Liquor Control Commission, it is against the law for a tenant (BHHBA) or exhibitors to bring alcoholic beverages into the building for any purpose.
- I) No raffle tickets, lottery tickets, or other promotions will be allowed inside, outside, or on The Monument property.
- J) Water outlets are located on outside walls of exhibit areas and will be made available to exhibitors needing access. Water disposal must be coordinated with The Monument maintenance people. At no time will hoses or other conveyances of water be allowed to intersect with pedestrian traffic areas.
- K) Absolutely NO PLASTIC table coverings are permitted in this show! Please make sure your cloth table coverings are presentable in appearance.
- L) Exhibitors are responsible for trucking, storage, handling, set-up and removal of exhibit materials. If you choose to ship items to The Monument ahead of time, we are not responsible for lost items. Please mark your shipment clearly with BHHBA Home Show with your vendor name & booth number.
- M) Anyone providing or selling food items MUST have authorization from The Monument management prior to the set up date of the show. NO outside food or drinks are allowed without prior permission from The Monument.

14) Complete Agreement

This agreement contains all the terms and conditions agreed on by the parties hereto, and no other agreements, oral or otherwise, regarding the subject matter of this contract, shall be deemed to exist or to bind any of the parties hereto.

**These policies are
available on our website at
www.blackhillshomebuilders.com**

2024 BHHBA Home Show Registration Form

This form with **FULL PAYMENT** and **CERTIFICATE OF LIABILITY INSURANCE** must be returned to register.

Date _____ / _____ / _____ Name of Exhibiting Firm: _____
 Mailing Address: _____ City: _____ State: _____ Zip: _____
 Contact Person: _____ Phone: () _____ Cell: () _____
 Fax: () _____ Email: _____ Web: _____
 Current South Dakota Sales Tax License Number: _____

Booth Relocation Request

Interested in moving to a new location this year but don't want to wait until November to register? Register for your old location now, and use this space to mark which booth you would like to move to in November if it is open. Booths will be filled by the vendor with the earliest move request for that space if it is not rented by the previous year's vendor.

Original Booth Space(s): _____
 Preferred Booth Space if Available: Choice #1) _____
 #2) _____

Box 1

Booth fee includes one 10' wide x 10' deep or 10' wide x 9' deep space with drapery dividers (8' high back and 3' high sides) and advertising. Electrical service are not included in booth pricing. See Box 2.

	Member	Non-Member	Booth #'s		Cost
Corner	\$545.00	\$785.00	_____	_____	\$ _____
Aisle	\$495.00	\$760.00	_____	_____	\$ _____
Advertisement Parking Space (4) \$2,000 per space					\$ _____
Block Space <u>Please contact BHHBA for locations, size & cost</u>					\$ _____
Non-Profit Organizations	\$245.00				\$ _____
I will require extra wrist bands at \$10.00 a piece (additional to 4 free per booth - max of 12 free)					\$ _____
I would like to purchase courtesy tickets at \$10.00 each.....					\$ _____
Total					\$ _____

Box 2

Additional Equipment - Must be Ordered by Friday, March 15th, 2024. Equipment prices double after order date. ANY ONSIGHT ORDERS CAN TAKE UP TO 24 HOURS TO RECEIVE EQUIPMENT!

I will require heavier electrical service for \$50 per plug used, this includes hot tubs for \$50 each					\$ _____
I will require electrical services for \$35.00					\$ _____
Hot Tub Companies will be charged \$50 per hot tub filled with water. _____ hot tubs x \$50.....					\$ _____
8ft Banquet Table	\$10.00		Qty _____		\$ _____
8ft Banquet Table Tall	\$15.00		Qty _____		\$ _____
Short Cocktail Table	\$10.00		Qty _____		\$ _____
Tall Cocktail Table	\$10.00		Qty _____		\$ _____
White Tablecloth Banquet Table (114 x 52)	\$5.00		Qty _____		\$ _____
Black Tablecloth Banquet Table (114 x 52)	\$5.00		Qty _____		\$ _____
Black Tablecloth Cocktail Table (85 x 85)	\$5.00		Qty _____		\$ _____
Table Skirt	\$5.00		Qty _____		\$ _____
Chair	\$1.50		Qty _____		\$ _____
Tall Barstool	\$3.00		Qty _____		\$ _____
Extension Cord	\$2.00		Qty _____		\$ _____
Sign Hooks - set of 3	\$1.50		Qty _____		\$ _____
Fork Lift*	\$75.00		Qty _____		\$ _____
Total					\$ _____

*Includes labor and additional charges will apply if usage exceeds one hour

Sponsorship Opportunities

<input type="checkbox"/>	Vendor Break Room Sponsor	\$100.00	\$ _____
<input type="checkbox"/>	Arena Screen Ads***	\$50.00 + Qty _____ x \$40.00 Additional	\$ _____
***Any additional 10 second screen ads \$40.00. Screen Ad deadline is March 1, 2023			
Total			\$ _____

Payment Summary:

Booth and Ticket Total (Box 1)	\$ _____
Additional Equipment Total (Box 2)	\$ _____
Advertisement/Sponsorship Total (Box 3)	\$ _____
Total Payment	\$ _____

Authorized Signature: _____ Date: ____/____/____
 Payment Enclosed - Full payment is REQUIRED to rent a booth - contracts without payments will be returned.

Pay by Credit Card: ____/____/____/____ Exp. Date: ____/____ 3 Digit Code: _____ Billing Zip: _____

Return completed form and payment to: BHHBA events@blackhillshomebuilders.com
Please copy this form for your records. 1760 Rand Rd.
 Rapid City, SD 57702

The Black Hills Home Builders Association is a not-for-profit corporation. While some exhibitors at the Home Show may be members of this Association, the BHHBA and its Board of Directors disclaim any and all liability for any and all statements or claims made by exhibitors regarding their products and/or services. I hereby certify that I have read the Exhibitor Policies and Procedures Manual, that I understand said policies and that I agree to conform to all the rules and regulations as stated, and further agree that my employees and/or agents will be informed of the policies and procedures and that they will observe and comply with the policies and procedures. BHHBA will make every effort to place you in the booth space you request, however we reserve the right to move you if necessary.

Home Show Dates: March 22-24, 2024

- INITIAL _____ I understand NO refunds or cancellations will be given after January 31, 2024.
- INITIAL _____ I understand that entries submitted after February 3rd, 2024 will not be listed in the guidebook.
- INITIAL _____ I understand that if I need an overhead door I WILL be moved in by NOON on Wednesday, March 20th.
- INITIAL _____ I understand that the overhead doors will not be opened for move out prior to 3:30 pm on Sunday, March 24th.
- INITIAL _____ I understand that I will be charged the early tear down fee of \$100 if any materials are removed from my booth or if my booth is disassembled prior to 3:30pm on Sunday, March 24th.
- INITIAL _____ I understand that I cannot solicit the public from outside my booth or drop solicitation items on the ground.
- INITIAL _____ I understand there is NO painting allowed in The Monument. (This includes all flammable paint products).
- INITIAL _____ I understand that helium balloons are not allowed in The Monument, not even as decorations.
- INITIAL _____ I will not hand out food of any sort at my booth, unless it is pre-approved by The Monument.
- INITIAL _____ I understand if my pipe and drape is damaged, I am 100% responsible for the replacement cost.
- INITIAL _____ I understand that vendors will park in designated vendor parking.

This space for office use:

Member: Y N Move Requested: Y N

Date Contract Received: _____

Total received \$ _____ Check# _____ CC Auth. # _____

Staff initials: _____

Your business is limited to TWO categories in the Home Show directory.

1) _____

2) _____

**1. Builders/Contractors/
Developers/Remodelers:**

Framing
Drywall
Insulation
Suppliers
Log Homes
Developers
Electrical
Remodeling
Siding
Gutters
Roofing

2. Design:

Cabinetry
Custom Sheet Metal
Interior Design
Granite/Quartz/Marble
Mirror
Doors/Garage Doors
Windows
Solid Surface
Countertops
Flooring
Natural Tile
Metal Buildings
Custom Ironworks
Lighting
Decking
Painting
Shower Doors
Resurfacing
Appliances

3. Equipment Sales/Rental:

Compressors
Crane Services
Generator Repair
Machinery
Rentals
Tools
Portable Toilets

4. Financial:

Banks-Lenders
Credit Unions
Investments
Mortgage Brokers
Title Companies
Financial Services
Insurance

5. Health Care:

Walk-In Tubs
Hearing
Vision
Chiropractic Care

6. Health/Beauty:

Nutritional
Supplements
Skin Care
Hair Care

7. Home Buying Services:

Real Estate
Home Inspection
Land Surveyors
Appraisers

8. Home Furnishings:

Cookware
Sheets
Cleaning Supplies
Furniture
Cedar Furniture
Mattresses
Artwork
Engraving
Promotional Items
Fireplaces

9. Landscaping:

Turf
Sod
Green House
Fencing

10. Maintenance

Property Washing
Chimney Cleaning
Air Quality
Recycling
Cleaning Services
Water Treatment
Appliance Repair

11. Mechanical Contracting:

HVAC
Duct Cleaning
Cove Heating
Plumbing
Fireplaces

12. Media:

Advertising
Marketing
Phone Books
Photography
Television
Website Technology
Video Production

13. Non-Profit/Government

**14. Paving/Concrete/Brick:
(Includes)**

Curbing
Dryvit
Fireplaces
Concrete Form
Mudjacking
Sand, Gravel,
Rock
Stucco
Wall Systems
Asphalt
Concrete
Concrete Designs

**15. Professional Services:
(includes)**

Accountants
Bookkeeping
Adjusters
Attorneys
Auctioneers
Architects
Family Memorials
Security
Pest Management
Moving Services

16. Recreation: (includes)

Spas/Hot Tubs/Saunas
Pools
Sport Courts
Water/Water Features
Sound Systems
Lodging
Patio Furniture
Flagpoles
Carports
Indoor/Outdoor Grills

17. Solar & Wind Energy

Solar Energy Systems
Air Quality

18. Utilities

Phone
Internet
Cable
Electric
Gas
Back-Up Systems
Cell Phones

19. Woodworking

Wood Restoration

Questions

Please call the BHHBA Office at

605.348.7850

or email

events@blackhillshomebuilders.com

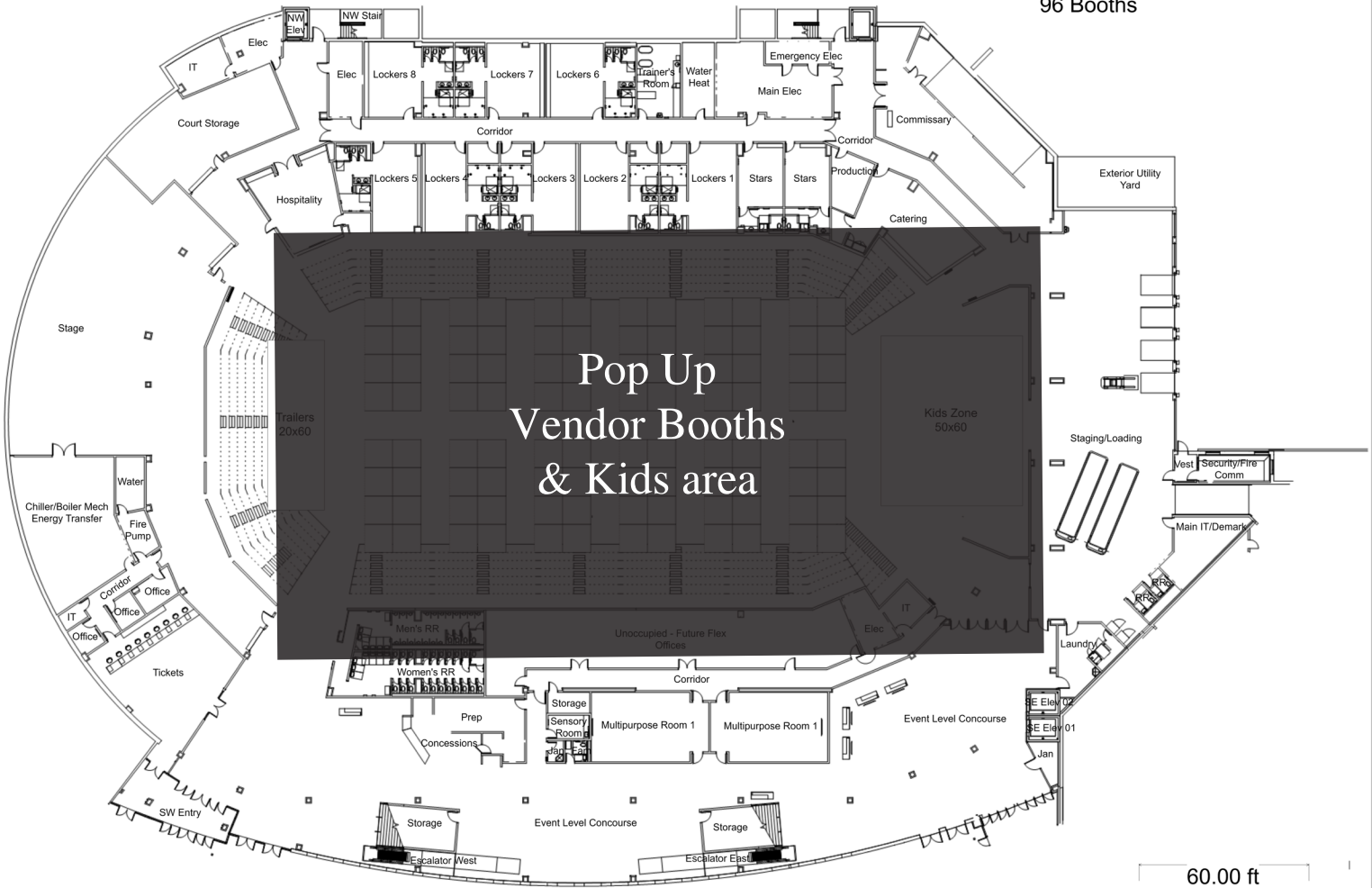
Map Legend

- S### - Summit Booth Spaces (10' x 10')
- B### - Barnett Field House Block Spaces
- L### - LaCroix Hall Booth Spaces (9' x 10')
- R### - Rushmore Hall Booth Spaces (10' x 10')
- C### - North/East Concourse Booth Spaces (9' x 10')
- Block Spaces
- Support Pillars

THE MONUMENT

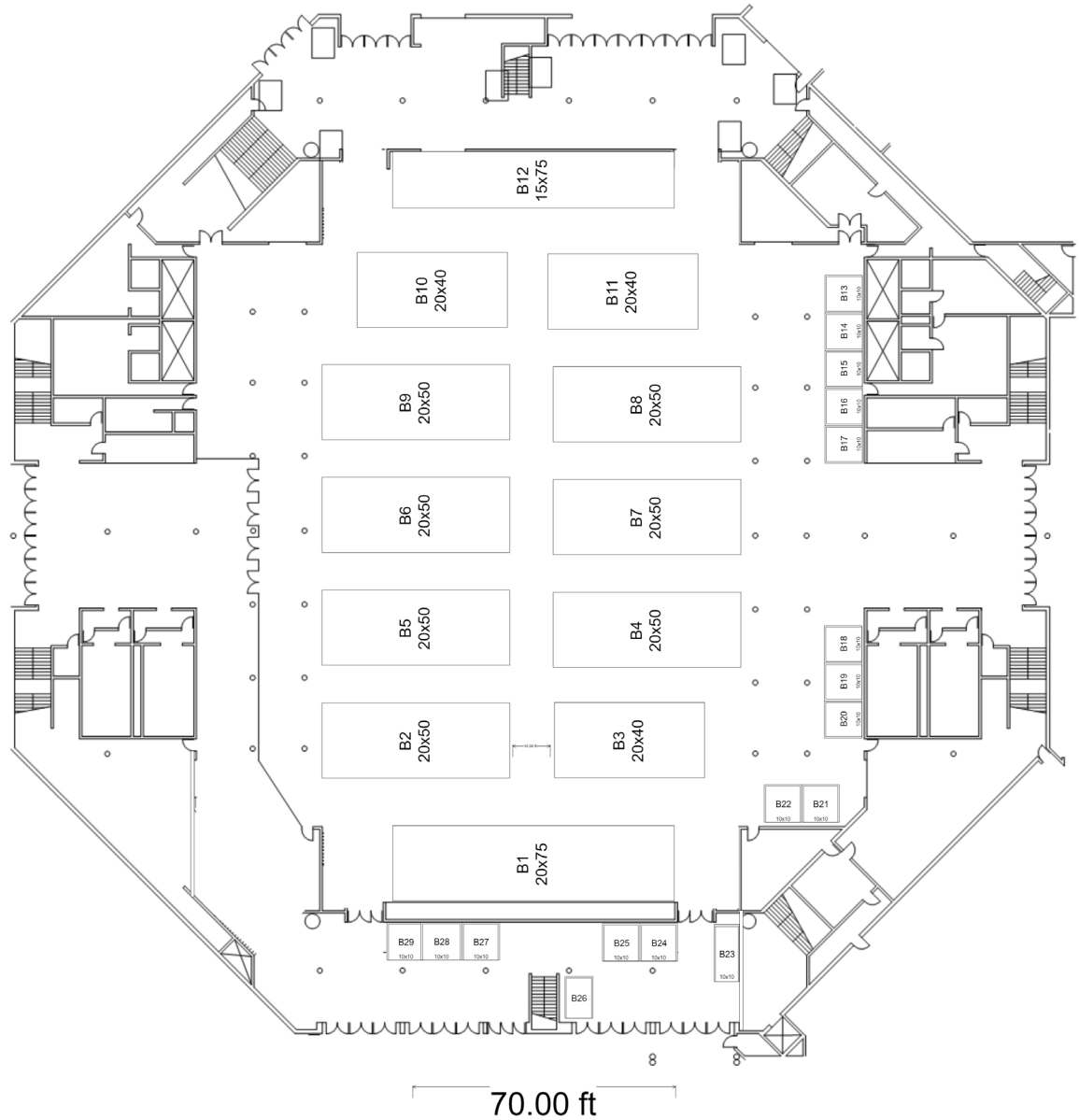
SUMMIT ARENA LOWER

96 Booths



Summitt Arena

**HOME SHOW
2024**



Home Show Schedule

Set Up and Tear Down Hours:

Set Up:

- Barnett Large Vendors are By Appointment/Schedule for overhead door use
- * **Large Vendor includes anyone that needs the OVERHEAD doors!!***
- By Appointment

NO USE OF OVERHEAD DOORS after 12 pm on Wednesday!

Barnett Field House

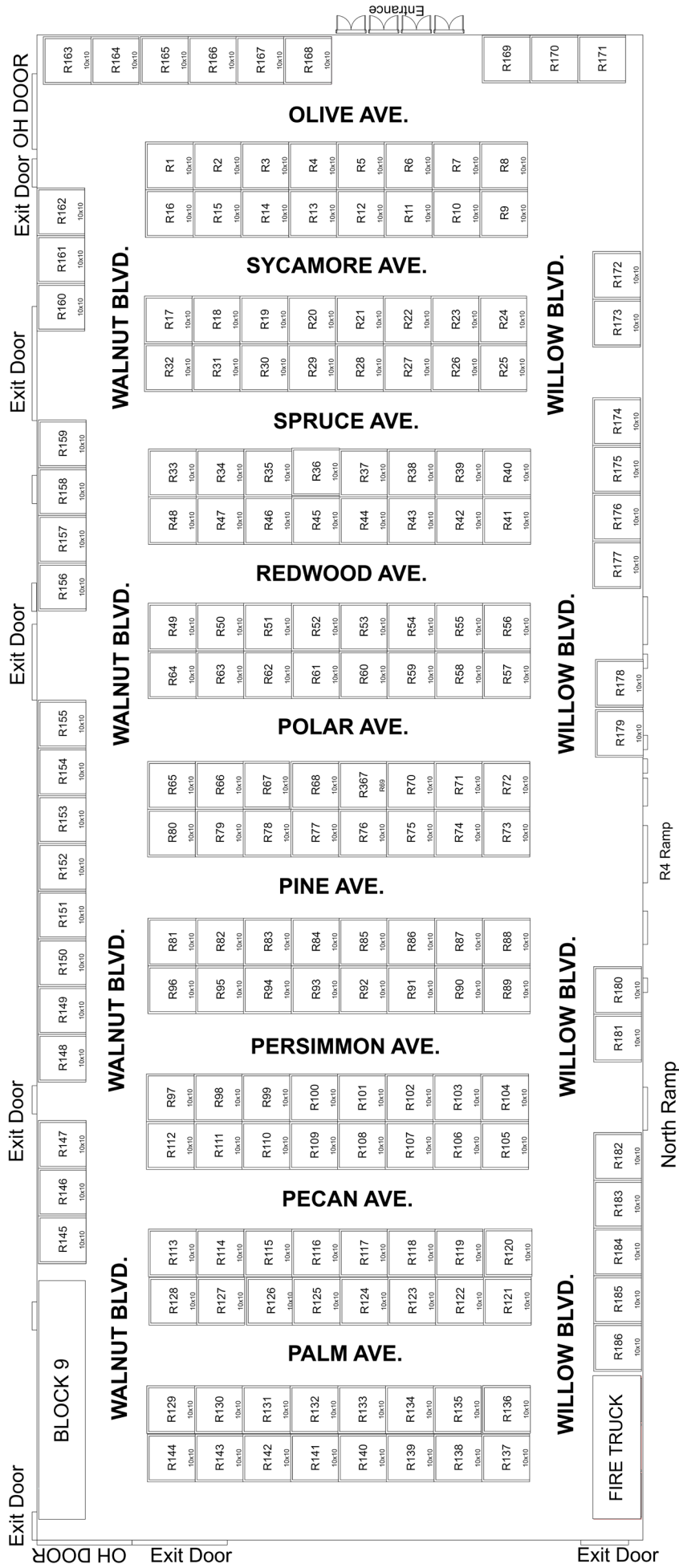
Tear Down:

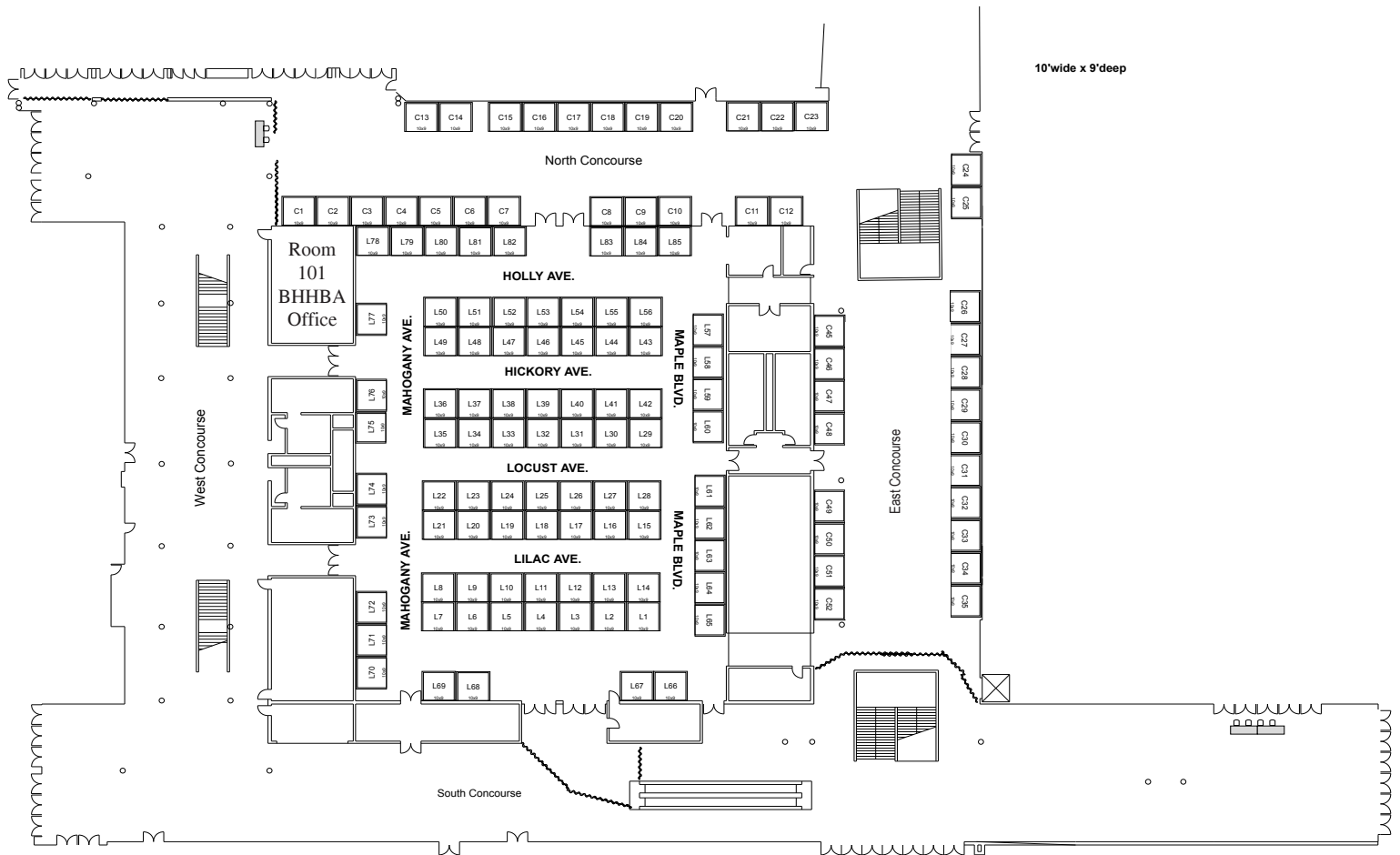
- Sunday, March 24th: 3:30 pm - 8:00 pm
(Overhead Doors will NOT be opened for tear down prior to 3:30 pm on Sunday the 24th)
- Monday, March 25th: 8:00 am - 10:00 am

Home Show Hours:

- Friday, March 22nd: 11:00 AM - 6:00 PM
- Saturday, March 23rd: 10:00 AM - 6:00 PM
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Rushmore Hall





LaCroix Hall & North/East Concourse

Home Show Schedule

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(All Large Vendors)*

*** Large Vendor includes anyone that needs the OVERHEAD doors!!***

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- Wednesday, March 20th: 12:00 pm - 7:00 pm (Small Vendors)
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NO USE OF OVERHEAD DOORS after 12 pm on Wednesday!

Tear Down:

- Sunday, March 24th: 3:30 pm - 8:00 pm
(Overhead Doors will NOT be opened for tear down prior to 3:30 pm on Sunday the 26th)
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- Block Spaces
- Support Pillars



2024 Home Show Contract Enclosed March 22-24, 2024

Attention past vendors you have until Friday, December 1st, 2023
to book the booth(s) you had in last years Home Show.
ALL unsold booths will open to the public on Monday, December 4th, 2023.